

UNITED STATES PATENT AND TRADEMARK OFFICE

Examiner:.

Group:

Attorney Docket # 1466



Applicant(s): KRONDORFER, H., ET AL

Serial No.: 09/774,847

Filed: 01/31/2001

For : HAND POWER TOOL WITH AT LEAST ONE HANDLE

INFORMATION DISCLOSURE STATEMENT

RECEIVED
MAR 21 2003
TECHNOLOGY CENTER R3700
March 13, 2003

Honorable Commissioner of Patents
and Trademarks
Washington, D.C. 20231

S I R S:

☒ In accordance with the Duty of Disclosure, Applicant(s) submit(s) herewith a copy of a Foreign Search Report in a counterpart application and copies of the reference(s) indicated therein.

☐ In the event that the Foreign Search Report is in a foreign language, a translation thereof is herewith submitted.

☒ Attached hereto is a FORM PTO 1449 listing the references.

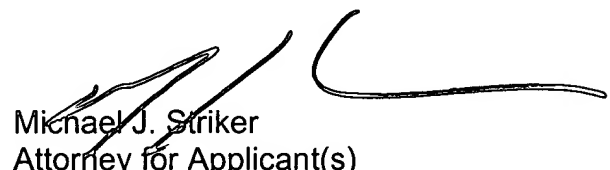
☐ Attached hereto is a copy of a reference cited in the specification of the application as filed. The specification itself recites the relevance of these documents, and pursuant to M.P.E.P. Section 609 A (3) this represents an acceptable Statement of Relevancy. The reference(s) appear(s) at the following page(s) and line(s) of the specification:

☐ Applicant petitions for consideration of this Information Disclosure Statement since it is being submitted after receipt of an office action. It is respectfully requested that the required fee be charged to the account of the undersigned: 19-4675.

page 2 of 2

- ☐ Attached hereto are copies of references cited which may be pertinent to this application. Since the references are in the English language, no statement of relevancy is submitted.
- ☐ Attached hereto is a copy of the Office Action issued in the corresponding German application, together with a translation thereof and copies of the references cited therein. A list of the cited references is also attached.
- ☐ Attached hereto copies of references cited which may be pertinent to this application. An English translation of the references is also attached.
- ☐ Attached hereto is a Statement of Relevancy and copies of references cited therein.
- ☐ The relevancy of each reference can be found in the English language Abstract attached thereto
- ☒ Reference **US 5 697 456** was already submitted to the US Patent Office and Was considered by the Examiner in the Office Action of 06/05/2002.

Respectfully submitted,



Michael J. Striker
Attorney for Applicant(s)
Reg. No. 27233

372

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
1466

In Re Application Of: **KRONDORFER, H., ET AL**

#15
#22 fmmema

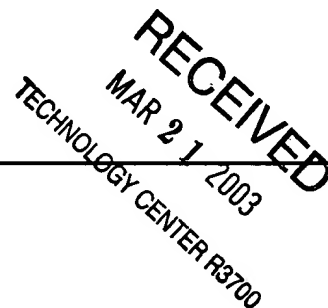
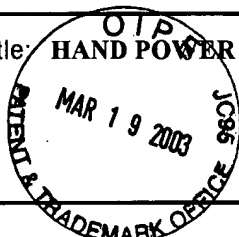
Serial No.
09/774,847

Filing Date
01/31/2001

Examiner
TRAN, L.

Group Art Unit
3721

Title: **HAND POWER TOOL WITH AT LEAST ONE HANDLE**



Address to:
Assistant Commissioner for Patents
Washington, D.C. 20231

37 CFR 1.97(b)

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

37 CFR 1.97(c)

2. ☐ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

- ☐ the statement specified in 37 CFR 1.97(e);

OR

- ☐ the fee set forth in 37 CFR 1.17(p).

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
1466

In Re Application: **KRONDORFER, H., ET AL**

Serial No.
09/774,847

Filing Date
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Examiner
TRAN, L.

Group Art Unit
3721

HAND POWER TOOL WITH AT LEAST ONE HANDLE



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Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of _____ is attached.
- ☐ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. _____ as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of _____
- ☐ Credit any overpayment.
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I certify that this document and fee is being deposited on **MARCH 13, 2003** with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

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MICHAEL J. STRIKER

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*This certificate may only be used if paying by deposit account.

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Dated: **MARCH 13, 2003**

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